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Risala No: 25

Blessings of Adhaan

فیضانِ اذان

In this booklet......

- Insects will not enter the grave
- Imaan-e-Mufassal, Imaan-e-Mujmal, Six Kalimay
- The method of replying to Adhaan
- Fishes seek forgiveness
- Earn the reward of 100 martyrs
- Earn 30 million and 24 hundred thousand good deeds
- the replier of Adhaan is heavenly

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BLESSING OF ADHAAN (CALL TO PRAYER)

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not enter his grave."

(2) Domes of pearls

The Holy Prophet صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم has said, "I went in Heaven, there I saw domes of pearls and its mud was musk. I asked, "Oh Jibra'eel! Who are these for?" He replied, "For the Imaam (one who leads Salaah) and Mu'azzin (one who gives Adhaan) from your Ummah."

(3) Previous sins are forgiven

It is a saying of The Holy Prophet صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم that whoever said Adhaan (call to prayer) five times a day with faith and for the sake of reward, his previous sins will be forgiven and whoever lead the five times Salaah with faith and for reward, his previous sins will also be forgiven.

(4) Fishes also seek pardon

It is stated in Hadith that everything prays for the forgiveness of a Mu'azzin, even the fish. While the Mu'azzin says Adhaan, angels also repeat with him and when he finishes, the angels pray for his forgiveness until the day of judgement. Whoever dies whilst giving Adhaan will not face the torments of the grave and remains safe from the agonies of death and the hardness and narrowness of the grave.

اَلْحَمْدُ لِلّٰہِ رَبِّ الْعٰلَمِیْنَ ط وَالصَّلٰوۃُ وَالسَّلَامُ عَلٰی سَیِّدِ الْمُرْسَلِیْنَ ط
اَمَّابَعْدُ! فَاَعُوْذُ بِاللّٰہِ مِنَ الشَّیْطٰنِ الرَّجِیْمِ ط بِسْمِ اللّٰہِ الرَّحْمٰنِ الرَّحِیْمِ ط

BLESSINGS OF ADHAAN (CALL TO PRAYER)

Read this booklet from start until the end. Most probably, many of your mistakes would be apparent.

EXCELLENCE OF DUROOD SHAREEF

The Holy Prophet (sallalahu alayhi wasallam) has said, "Whoever recited the Holy Qur'an, praised Allah (az'zawajal) and recited Durood Shareef on Me, moreover, asked forgiveness from Allah (az'zawajal), succeeded in seeking goodness from its place.

صَلُّوْا عَلَی الْحَبِیْب! صَلَّی اللّٰہُ تَعَالٰی عَلٰی مُحَمَّد

FOUR NARRATIONS ABOUT THE BLESSINGS OF ADHAAN

(1) Insects will not enter the grave

The Holy Prophet صَلَّی اللّٰہُ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّم said, "The person who gives Adhaan in order to gain reward is like a martyr who is covered in blood and when he dies, insects will

is said twice so now there are 17 words. The preson replying will now get 17 hundred thousand good deeds, will be raised 17 thousand times in rank and 17 thousand sins will be forgiven and for the Islamic brothers it is doubled. In Iqaamat, قَدْ قَامَتِ الصَّلٰوة is said twice, so in Iqaamat also there are 18 words, and the reward of replying to Iqaamat is the same as that of "Adhaan-e-Fajr". In short, if any Islamic sister succeeds in answering the Adhaan five times daily and Iqaamat five times daily, she will receive 10 million 62 hundred thousand good deeds, will be raised 1 hundred thousand 62 thousand times in rank and 1 hundred thousand 62 thousand sins will be forgiven and Islamic brothers will get double meaning 30 million 24 hundred thousand good deeds, will be raised 3 hundred thousand 24 thousand grades times in rank and 3 hundred thousand 24 thousand sins will be forgiven.

THE REPLIER OF ADHAAN IS HEAVENLY

Hazrat'e Abu Huraira رَضِيَ اللهُ عَنْهُ narrates that a man, who did not have any apparent big deeds died. The Holy Prophet صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم said said to the blessed companions عَلَيْهِمُ الرِّضْوَان, "Do you know that Allah عَزَّوَجَلَّ has sent him to Heaven. The people present became confused therefore, one of the companions went to that person's house and asked his widow about any special deed that he did. She replied that I do not know of any

EXCELLENCE OF REPLYING TO ADHAAN

The Holy Prophet صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم once said, "Oh women! Whenever you hear Bilal calling for Salaah, you should also say what he says because Allah عَزَّوَجَلَّ will write one hundred thousand good deeds for every word, increase you one thousand times in grade and will remove one thousand of your sins." After hearing this, the women asked, "This is for us. What is for the men?" The Holy Prophet صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم replied, "Men get twice the reward."

EARN 30 MILLION AND 24 HUNDRED THOUSAND GOOD DEEDS

My Dear Islamic Brothers! Look how easy Allah عَزَّوَجَلَّ has made for us to earn good deeds, raise our ranks and to get our sins forgiven. However, in spite of so many conveniences, we remain the victim of negligence. Detail of the previous Hadith about replying to Adhaan is given below. 'اَللّٰهُ اَكْبَر اَللّٰهُ اَكْبَر' are two words. Likewise, there are 15 verses in the full Adhaan. If an Islamic sister replies to one Adhaan, meaning she says what the Mu'azzin says, she will get 15 hundred thousand good deeds, will be raised 15 thousand times in rank and 15 thousand sins will be removed and it is double for Islamic brothers. In the Adhaan of Fajr, اَلصَّلٰوةُ خَيْرٌ مِّنَ النَّوْم

When the Mu'azzin repeats these words again, the replier should say,

قُرَّةُ عَيْنِیْ بِکَ یَارَسُوْلَ اللهِ

Oh Messenger of Allah عَزَّوَجَلَّ و صَلَّی اللهُ تَعَالٰی عَلَيْهِ وَاٰلِهٖ وَسَلَّم! You are the coolness of my eyes

(ibid)

Each time, touch your eyes with your nails and at the end say,

اَللّٰهُمَّ مَتِّعْنِیْ بِالسَّمْعِ وَالْبَصَرِ

Oh Allah عَزَّوَجَلَّ! Give me reward from my powers of listening and seeing.

(ibid)

Whoever will do this, The Holy Prophet صَلَّی اللهُ تَعَالٰی عَلَيْهِ وَاٰلِهٖ وَسَلَّم will make him enter Heaven following them.

(ibid)

In reply of حَیَّ عَلَی الصَّلٰوۃ and حَیَّ عَلَی الْفَلَاحْ (four times), you should say, لَاحَوْلَ وَلَا قُوَّۃَ اِلَّا بِاللهِ and it is better to say both (meaning what the Mu'azzin says and lahaul) but you should also add:-

مَا شَآءَ اللهُ کَانَ وَمَالَمْ یَشَاْلَمْ یَکُنْ

Whatever Allah عَزَّوَجَلَّ desires happens and whatever is not desired by Allah عَزَّوَجَلَّ does not happen

(dur-e-mukhtaar ma'rad-dul-muhtaar, V2, P82, Alamgeeri, V1, P57)

special deed but whether it was day or night, whenever he used to hear Adhaan, he would reply without fail. *(mulakhkhas az ibn-e-asaakar, V40, P412-413, Dar-ul-Fikr Beirut)*

May Allah عَزَّوَجَلَّ bless him and forgive us on his behalf.

صَلُّوْا عَلَى الْحَبِيْب! صَلَّى اللهُ تَعَالٰى عَلٰى مُحَمَّد

THE METHOD OF REPLYING TO ADHAAN AND IQAAMAT

The Mu'azzin should say the Adhaan with breaks. اَللهُ اَكْبَر اَللهُ اَكْبَر both are one word if you combine them. After saying this, he must stop (meaning go silent) and the length of the silence should be such that the replier can reply. The leaving of silence (sakta) is prohibited and to repeat such Adhaan is desirable. *(dur-ul-mukhtaar ma' rad-dul-muhtaar V2, P66)* The replier should say اَللهُ اَكْبَر, اَللهُ اَكْبَر during the silence of the Mu'azzin. Similarly, he should reply to the other words. When the Mu'azzin says اَشْهَدُ اَنَّ مُحَمَّدًا رَّسُوْلُ الله the first time, the replier should say,

صَلَّى اللهُ عَلَيْكَ يَارَسُوْلَ الله

(Translation: I send Durood upon you Oh Messenger of Allah صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم)

(rad-dul-mukhtaar, V1, P293, Mustafa-al-baabi Egypt)

near, it would not be enough. The distance of nearness is that the sound of Adhaan should reach there. *(alamgeeri, V1, P54)*

4. If a traveller did not say Adhaan or Iqaamat or both, it is undesirable and if he said only Iqaamat then it is not a problem, but it is better to say Adhaan also, whether he is alone or with other companions. *(dur-e-mukhtaar ma' dur-e-muhtaar, V2, P78)*

5. Adhaan should be given after the start time. If it is said before the time begins or if it is started before the time starts and during the Adhaan the time begins, Adhaan should be repeated again. *(alamgeeri, V1, P54)* The Mu'azzin should make a habit of looking at the timetable. In some places, the Mu'azzin starts giving Adhaan before the time begins. It is a Madani request to the Imaams and the Masjid committe to keep a close eye on this matter.

6. It is undesiarble for women to say Adhaan or Iqaamat whether they are praying Salaah or Qadha. *(khulaasa-tul-fatawa, V1, P48)*

7. It is Makrooh-e-Tahreemi for women to pray Salaah with Jama'at. *(al bahrur raiq, V1, P614)*

8. A clever child can give Adhaan. *(alamgeeri, V1, P54)*

9. To say Adhaan without Wudhu is correct but it is undesirable. *(maraqil - falah ma' hashiya-tut-tahtaavi, P199/Fatawa-e-Razaviya, V5, P373)*

10. Adhaan of a eunuch, open sinner even if he is a scholar, intoxicated person, mad man, the one who needs to do Ghusl and unwise child is undesirable. This Adhaan should be repeated. *(dur-e-mukhtaar ma' rad-dul-muhtaar, V2, P75)*

In reply of اَلصَّلٰوةُ خَيْرٌ مِّنَ النَّوْمِ you should say,

صَدَقْتَ وَبَرَرْتَ وَبِالْحَقِّ نَطَقْتَ

You are virtuous and trustworthy and have said right.

(ibid, P83)

Replying to Iqaamat is desirable. Its reply is also the same. The only difference is that in reply to قَدْ قَامَتِ الصَّلٰوةُ you should say,

اَقَامَهَااللّٰهُ وَاَدَامَهَا مَادَامَتِ السَّمٰوٰتُ وَالْاَرْضُ۔

Allah عَزَّوَجَلَّ keep him alive until there are heavens and earth.

(alamgeeri, V1, P57)

14 MADANI FLOWERS OF ADHAAN

1. It is Sunnat-e-Mu'akkadah to give Adhaan for the five daily Salaah in the Masjid for the first Jama'at which also includes Jumu'ah (Friday Salaah) and its ruling is like Wajib so if Adhaan is not given, everybody there will be a sinner. *(dur-e-mukhtaar ma' rad-dul-mukhtaar, V2, P60)*

2. If somebody performs Salaah in the city or at home, then the Adhaan of the local Masjid would be enough but it is desirable to say Adhaan again. *(ibid, P62)*

3. If anybody is out of the city and is in a village, garden or farm then the Adhaan of that area would be enough but it is better to say Adhaan again and if hes not

the Imaam. *(ibid, P55)*

11 DESIRABLE TIMES FOR GIVING ADHAAN

(1) Children ***(2)*** Depressed ***(3)*** Epileptic people ***(4)*** Furious and grumpy people ***(5)*** In the ears of an irritable animal ***(6)*** In the intensity of a fight ***(7)*** During a fire ***(8)*** After the burial of dead body ***(9)*** Disobedience of Jinn (or when a Jinn possesses someone) ***(10)*** If way is forgotten in the forest and there is nobody to show the way and ***(11)*** during the period of Epidemic. In all these times, it is desirable to give Adhaan. *(dar-ul-mukhtaar ma' rad-dul-muhtaar, V2, P50)*

TO SAY ADHAAN IN THE MASJID IS AGAINST SUNNAH

Nowadays a trend has started where Adhaan is given in the Masjid. This is against Sunnah. It is stated in Alamgeeri etc. that Adhaan should be given outside the Masjid and not inside. *(Fatawa-e-Alamgeeri, V1, P55)* AlaHazrat Imam Ahmed Raza Khan رَحْمَةُ اللهِ عَلَيْه says that it is not proven even once that Our Holy Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَاٰلِهٖ وَسَلَّم had ordered for the Adhaan to be given in the Masjid. *(Fatawa-e-Razaviya takhreej, V5, P214)* AlaHazrat رَحْمَةُ اللهِ عَلَيْه further says that to say Adhaan in the Masjid is disrespectful to both the Masjid and the court of Allah عَزَّوَجَلَّ *(ibid, P411)* The veranda of the Masjid and the place where shoes are taken off are not considered as part of

of them. *(dur-e-mukhtaar ma' rad-dul-muhtaar, V2, P82)*

9. If anybody did not reply during the Adhaan and not much time has passed, he should still reply. *(rad-dul-muhtaar, V2, P81)*

7 MADANI FLOWERS ABOUT IQAAMAT

1. It is better to say Iqaamat just behind the Imaam in the Masjid and if not behind him then on the right hand side. *(mulakhkhas az: Fatawa-e-Razaviya, V5, P372)*

2. Iqaamat is a more emphasised Sunnah than Adhaan. *(dur-e-mukhtaar ma' rad-dul-mukhtaar, V2, P68)*

3. It is desirable to reply to Iqaamat. *(alamgeeri, V1, P57)*

4. Say the words of Iqaamat quickly and do not take a break in between. *(dur-e-mukhtaar, ma' rad-dul-muhtaar, V2, P68)*

5. During Iqaamat, turn your face right and left whilst saying حَيَّ عَلَى الصَّلٰوة and حَيَّ عَلَى الْفَلَاح. *(dur-e-mukhtaar, ma' rad-dul-muhtaar, V2, P66)*

6. Iqaamat is only the right of that person who has given Adhaan. Anyone can say Iqaamat but with the permission of the Mu'azzin. If the Iqaamat is said without the permission of the Mu'azzin and it displeases him, then it is undesirable. *(alamgeeri, V1, P54)*

7. If a person came during Iqaamat, it is disliked to wait while standing but instead, he should sit down and similarly the people who are already sitting in the Masjid should also keep sitting and only stand when the Mukabbir says حَيَّ عَلَى الْفَلَاح. This ruling also applies to

the following four verses of Durood Shareef:

اَلصَّلوٰۃ وَالسَّلام علیکَ یارسولَ اللّٰہ
وَعلٰی اٰلکَ وَاَصْحابکَ یاحبیبَ اللّٰہ
اَلصَّلوٰۃ وَالسَّلام علیکَ یا نبیَ اللّٰہ
وَعلٰی اٰلکَ وَاَصْحابکَ یا نُورَاللّٰہ

To create a gap between Durood Shareef and Adhaan, say the following: "In respect of the Adhaan, please stop whatever you are doing including talking and reply to the Adhaan and get good deeds in abundance." After this, give Adhaan. Between Durood and Iqaamat, say the following: "Make the intention of I'tikaaf, if you have a mobile phone please switch it off." The reason I am requesting that you recite tasmiyah and then Durood Shareef is that so I get continuous reward also and the suggestion of having a gap (between Durood Shareef and Adhaan) is taken from Fatawa-e-Razaviya. On being asked a question, Imam-e-AhleSunnat رَحْمَةُ الله عَلَيْه said, "There is no problem with reciting Durood Shareef before Iqaamat but there should be a gap between the two or the sound of Durood Shareef and Iqaamat should be different (for example, the sound of Durood Shareef is less than the sound of Iqaamat) so that the public doesn't think that Durood Shareef is a part of Iqaamat." *(Fatawa-e-Razaviya takhreej, V5, P386)*

the Masjid and to say Adhaan here is no doubt in accordance with the Sunnah. *(ibid, P408)* The second Adhaan of Jumu'ah which nowadays is given (before Khutba) in the Masjid in front of the Mimbar of the Imaam is also against Sunnah. The second Adhaan of Jumu'ah should also be said outside the Masjid but the Mu'azzin should be in front of the Imaam. *(fat-hul-qadeer, V2, P29)*

EARN THE REWARD OF 100 MARTYRS

AlaHazrat رَحْمَةُ اللهِ عَلَيْه says, to act according to the Sunnah is the special duty of scholars and in general for the Muslims for whom it is possible. The Muslims of every city or at least in their own Masjid should bring this Sunnah of saying Adhaan and the second Adhaan of Jumu'ah outside the Masjid. Bring this Sunnah and earn the reward of 100 martyrs. *(fatawa-e-razaviya takhreej, V5, P403)* The Holy Prophet صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم has said that whoever holds onto my Sunnah tightly in the time of tribulation upon my Ummah he will get the reward of 100 martyrs. This has been narrated in Baihaqi in abstinence. *(mishkaat-ul-masaabih, P30)* For further details about this, read the fifth volume of Fatawa-e-Razaviya called "Al-Adhaan wal Iqaama" published by Raza Foundation.

READ THIS DUROOD BEFORE ADHAAN

Before Adhaan and Iqaamat, read بِسْمِ اللهِ الرَّحْمٰنِ الرَّحِيْمِ ***and***

reason for its agreement. Surely, each and every new thing, which Shariat did not prohibit is a good innovation and legal and it is an apparent fact that saying Durood before Adhaan is not prohibited in any Hadith. Therefore, not forbidding is in itself permission and it is encouraged by the Holy Prophet صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم himself to invent good new things in Islam. The Holy Prophet صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم has said *(Muslim Shareef, book of knowledge)*:

Whoever invented any good method among Muslims and after that it was acted upon, the reward of the followers will also be written in his account (the person who started it) and the reward of the followers will not be lessened.	مَنْ سَنَّ فِي الْاِسْلَامِ سُنَّةً حَسَنَةً فَعُمِلَ بِهَا بَعْدَه، كُتِبَ لَه مِثْلُ اَجْرِ مَنْ عَمِلَ بِهَا وَلَا يَنْقُصُ مِنْ اُجُوْرِهِمْ شَيْءٌ

(Sahih Muslim, V2, P341)

It means that whoever starts any good act in Islam deserves great reward. Without any doubt, the person who started the trend of Durood before Adhaan and Iqaamat also deserves continuous reward. Muslims who continue acting on this until the Day of Judgement will get rewarded and the reward of both will not be lessened. Its possible that a question arises in someone's mind that in Hadith its is stated "كُلُّ بِدْعَةٍ ضَلَالَةٌ وَّ كُلُّ ضَلَالَةٍ فِي النَّارِ" meaning every innovation is misleading and every mislead takes you to Hell. *(mishkaat Shareef, P30)* What is

Evil thought: In the time of the Prophet صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم and the blessed Caliphs عَلَيْهِمُ الرِّضْوَان, Durood Shareef was not read before Adhaan therefore doing such an act now is a bid'at (innovation) and a sin. (Allah عَزَّوَجَلَّ forbid)

Reply to evil whisper: If we accept the rule that whatever was not done in that era is a bad addition and sin to do in this age then the whole system of this age will be disturbed. Many examples can be given but I am only presenting 12 examples of things that were not done in that blessed time and now everyone is using them. *(1)* Hajaj Bin Yousuf added the punctuations in the Holy Quran in the year 95ah *(2)* He was the person who used full stops at the end of each verse *(3)* Publication of the Holy Qur'an *(4)*. There was no shelf like arch in the center of the Masjid for the Imaam to stand. Hazrat'e Umar bin Abdul Aziz رَضِيَ اللهُ عَنْهُ invented this in the period of Waleed Marwani. Today no Masjid is without it. *(5)* Six Kalimay *(6)* Sarf and Nahv *(7)* Knowledge of Hadith and its different kinds. *(8)* Dars-e-Nizami *(9)* Four schools of thought *(10)* Intention of Salaah with the tongue *(11)* Journey of Hajj by aeroplane. *(12)* Holy war with the latest scientific weapons. All these works were not present in that Holy period but today nobody considers it a sin then why it is a bad innovation and sin to say Durood before Adhaan and Iqaamat?! Always remember that in any matter, lack of argument is itself a

حَيَّ عَلَي الْفَلاحِ ط حَيَّ عَلَي الْفَلاحِ ط

Come to success. Come to success.

اَللّٰهُ اَكْبَرُ ط اَللّٰهُ اَكْبَرُ ط

Allah is the Greatest Allah is the Greatest.

لَآاِلٰهَ اِلاَّ اللّٰهُ ط

There is none worthy of worship but Allah.

DUA AFTER ADHAAN

After the Adhaan, the mu'azzin and the listener's should read Durood Shareef and then this Dua:

اَللّٰهُمَّ رَبَّ هٰذِهِ الدَّعْوَةِ التَّامَّةِ وَالصَّلٰوةِ الْقَائِمَةِ

Oh Allah عزوجل, sovereign of the perfect call and of this standing prayer!

اٰتِ سَيِّدَنَا مُحَمَّدَ نِالْوَسِيْلَةَ وَالْفَضِيْلَةَ وَالدَّرَجَةَ الرَّفِيْعَةَ

Grant to our leader, Hazrat Muhammad صلى الله تعالى عليه واله وسلم, waseelah (special station in paradise) and fazeelat (excellence) and the highest rank,

وَابْعَثْهُ مَقَامًا مَّحْمُوْدَ نِالَّذِيْ وَعَدْتَّه وَارْزُقْنَا شَفَاعَتَه

and make him stand at the Maqaamm-e-Mahmood (the praise worthy position) which you have promised him and make him our intercessor

the meaning of this Hadith? Its answer is that the Hadith is right. In this Hadith, innovation means bad innovation and every innovation is bad which is against Sunnah or is capable of finishing a Sunnah. Therefore, Sayyiduna Sheikh Abdul Haq Muhaddith Dehlvi رَحْمَةُ اللهِ عَلَيْه says that every innovation which does not go against Shariat or Sunnah is called a good innovation and whichever innovation is against Shariat and Sunnah is called a misleading innovation. *(ashi'atul lam'aat, V1, P125)*

ADHAAN

اَللهُ اَكْبَرُ ط اَللهُ اَكْبَرُ ط اَللهُ اَكْبَرُ ط اَللهُ اَكْبَرُ ط

Allah is the Greatest Allah is the Greatest.
Allah is the Greatest Allah is the Greatest.

اَشْهَدُ اَنْ لَّآ اِلٰهَ اِلاَّ اللهُ ط اَشْهَدُ اَنْ لَّآ اِلٰهَ اِلاَّ اللهُ ط

I bear witness that there is none worthy of worship except Allah.
I bear witness that there is none worthy of worship except Allah.

اَشْهَدُ اَنَّ مُحَمَّدًا رَّسُوْلُ اللهِ ط اَشْهَدُ اَنَّ مُحَمَّدًا رَّسُوْلُ اللهِ ط

I bear witness that Muhammad صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم *is the Messenger of Allah.*
I bear witness that Muhammad صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم *is the Messenger of Allah.*

حَيَّ عَلَي الصَّلٰوةِ ط حَيَّ عَلَي الصَّلٰوةِ ط

Come to Salaah. Come to Salaah.

SIX KALIMAY

FIRST KALIMA TAYYIB (SANCTITY):

لَآاِلٰهَ اِلاَّ اللّٰهُ مُحَمَّدٌ رَّسُوْلُ اللّٰهِ ط

There is none worthy of worship but Allah Muhammad صلى الله تعالى عليه وآله وسلم *is the Messenger of Allah.*

SECOND KALIMA SHAHAADAT (EVIDENCE):

اَشْهَدُ اَنْ لَّآاِلٰهَ اِلاَّ اللّٰهُ وَحْدَهٗ لَاشَرِيْکَ لَهٗ وَاَشْهَدُ

I bear witness there is none worthy of worship but Allah. He is alone and He has no partners and I bear witness

اَنَّ مُحَمَّدًا عَبْدُهٗ وَرَسُوْلُهٗ ط

that Muhammad صلى الله تعالى عليه وآله وسلم *is His servant and His Messenger.*

THIRD KALIMA TAMJEED (GLORY OF ALLAH):

سُبْحَانَ اللّٰهِ وَالْحَمْدُ لِلّٰهِ وَلَآاِلٰهَ اِلاَّ اللّٰهُ وَ اللّٰهُ اَكْبَرُ ط

Glory be to Allah and all praise be to Allah and there is none worthy of worship but Allah, and Allah is great

وَلَاحَوْلَ وَلَاقُوَّةَ اِلاَّ بِا اللّٰهِ الْعَلِیِّ الْعَظِيْمِ ط

and there is no power to keep away from sins and no ability to do good but from Allah who is very majestic.

يَوْمَ الْقِيٰمَةِ ط اِنَّکَ لَاتُخْلِفُ الْمِيْعَادَ ط

on the Day of Judgement. Of course, You do not do anything againt Your promise.

بِرَحْمَتِکَ يَآاَرْحَمَ الرَّاحِمِيْنَ ط

Have mercy on us, for You are the Most Compassionate, the Most Merciful!

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمْ

Allah, in whose name I begin, is the Most Compassionate, the Most Merciful

IMAAN-E-MUFASSAL (FAITH IN DETAIL):

اٰمَنْتُ بِاللّٰهِ وَمَلٰئِكَتِهٖ وَكُتُبِهٖ وَرُسُلِهٖ وَالْيَوْمِ الْاٰخِرِ وَالْقَدْرِ خَيْرِهٖ

I believe in Allah, His Angels, His (revealed) Books, His Messengers, the Day of Judgement; that all good or bad destiny

وَشَرِّهٖ مِنَ اللّٰهِ تَعَالٰي وَالْبَعْثِ بَعْدَ الْمَوْتِ ط

emanates from Allah; that there will be resurrection after death.

IMAAN-E-MUJMAL (FAITH IN BRIEF):

اٰمَنْتُ بِاللّٰهِ كَمَا هُوَ بِاَسْمَآئِهٖ وَصِفَاتِهٖ وَقَبِلْتُ جَمِيْعَ اَحْكَامِهٖ

I solemnly declare my belief in Allah as He is with all His names and attributes, and have accepted (to obey) all His commands

اِقْرَارٌ م بِاللِّسَانِ وَتَصْدِيْقٌ م بِالْقَلْبِ ط

by pledging to do them with my tongue and confirming them with all my heart.

حَوْلَ وَلاَ قُوَّةَ اِلاَّ بِاللهِ الْعَلِيِّ الْعَظِيْمِ ط

strength and power except that of Allah, the Almighty and the Greatest.

Sixth Kalima Raddi Kufr (Refutation of Disbelief):

اَللّٰهُمَّ اِنِّیْ اَعُوْذُبِکَ مِنْ اَنْ اُشْرِکَ بِکَ شَيْئًا وَّاَنَا اَعْلَمُ بِه

Oh Allah I seek your refuge from associating anything with you knowingly,

وَاَسْتَغْفِرُکَ لِمَا لَاۤ اَعْلَمُ بِه تُبْتُ عَنْهُ وَتَبَرَّاْتُ مِنَ الْکُفْرِوَالشِّرْکِ

and I seek your forgiveness for what I do not know. I have reputed from it and I have freed myself from disbelief, idolatry,

وَالْکِذْبِ وَالغِيْبَةِ وَالْبِدْعَةِ وَالنَّمِيْمَةِ وَالْفَوَاحِشِ وَالْبُهْتَانِ

lying, backbiting, bad innovations, gossiping, indecency, accusations

وَالْمَعَاصِيْ کُلِّهَا وَاَسْلَمْتُ وَاَقُوْلُ لَآاِلٰهَ اِلاَّ اللهُ مُحَمَّدٌ رَّسُوْلُ اللهِ ط

and all day sins. I have submitted and say there is none worthy of worship but Allah Muhammad (sallallahu alaihi wa'sallam) is the Messenger of Allah.

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صَلُّوْا عَلَی الْحَبِيْب ! صَلَّی اللهُ تَعَالٰی عَلٰی مُحَمَّد

FOURTH KALIMA TAUHEED (ONENESS OF ALLAH):

لَآاِلٰهَ اِلاَّ اللهُ وَحْدَهٗ لَاشَرِيْکَ لَهٗ لَهُ الْمُلْکُ وَلَهُ الْحَمْدُ يُحْيِ

There is none worthy of worship but Allah. He is alone. He has no partners. All kingdom is for Him and all praise are for Him. He gives life

وَيُمِيْتُ وَهُوَحَيٌّ لَّايَمُوْتُ اَبَدًا اَبَدًا ط ذُوالْجَلَالِ وَالْاِكْرَامِ ط

and He gives death. He is alive, death will never come to him. The Majestic and the Blessed one.

بِيَدِهِ الْخَيْرُ ط وَهُوَعَلٰي کُلِّ شَيْءٍ قَدِيْرٌ ط

In His hand is all grounds and He has power over everything.

FIFTH KALIMA ISTIGHFAAR (REPENTANCE):

اَسْتَغْفِرُ اللهَ رَبِّيْ مِنْ کُلِّ ذَنْبٍ اَذْنَبْتُهٗ عَمَدًا اَوْخَطَأً سِرًّا اَوْعَلَانِيَةً

Oh my Lord I seek forgiveness for all the sins I have committed knowingly or unknowingly, openly or secretly.

وَّاَتُوْبُ اِلَيْهِ مِنَ الذَّنْبِ الَّذِيْ اَعْلَمُ وَمِنَ الذَّنْبِ الَّذِيْ لَآاَعْلَمُ

and I repent from the sins that I am aware of and the sins that I am unaware of,

اِنَّکَ اَنْتَ عَلَّامُ الْغُيُوْبِ وَسَتَّارُ الْعُيُوْبِ وَغَفَّارُ الذُّنُوْبِ وَلَا

for you are the knower of all the secrets and the concealed, and of all the faults and forgiver of all sins, and there is no

الصلوة والسلام عليك يا رسول الله

BLEESSING OF SUNNAH

Alhamdu-Lillah عزوجل the Sunnah of the Holy Prophet صلى الله تعالى عليه واله وسلم is taught and learnt in the Madani environment of **Dawat-e-Islami** an international non-political propagational movement of Qur'an and Sunnah. The weekly Ijtima in Karachi (Pakistan) takes place every Thursday after Salaa-tul-Maghrib in Faizan-e-Madina, Mahallah Sodagaran, Old Sabzi Mandi. It is a Madani request that you participate in this Ijtima and try and spend the night in Faizan-e-Madina.

Make it a habit to travel with the lovers of the Holy Prophet صلى الله تعالى عليه واله وسلم on the **Madani Qafilay** and whilst doing **Fikr-e-Madina** to fill in your **Madani In'aamaat** card daily and to hand it in to your area zimadaar within the first ten days of the new Islamic month.

In'shaa-Allah عزوجل with the blessing of this we will start acting upon the Sunnah of the Prophet صلى الله تعالى عليه واله وسلم, have hatred for sins and will **safeguard our Imaan**. Every Islamic brother should make the intention that **I must try to rectify myself and the people of the whole world** In'shaa-Allah عزوجل To rectify ourselves we will act upon the **Madani In'aamaat** and to rectify the people of the whole world we will travel in the **Madani Qafilay** In'shaa-Allah عزوجل

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